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8 **Attorney for Defendant**
9 **ANTONIO MUSNI**

10 **IN THE UNITED STATES DISTRICT COURT**
11 **IN AND FOR THE NORTHERN DISTRICT OF CALIFORNIA**

12	_____)	Criminal No. 07-00385 MMC
13	United States of America,)	
14	Plaintiff,)	NOTICE OF APPEARANCE
15	vs.)	
16	ANTONIO MUSNI,)	
17	Defendant.)	
	_____)	

18 **TO: THE HONORABLE MAXINE C. CHESNEY AND THE UNITED**
19 **STATES OF AMERICA:**

20 PLEASE TAKE NOTICE that SETH P. CHAZIN hereby makes a general
21 appearance as the attorney of record in behalf of the defendant, ANTONIO MUSNI,
22 in the above-referenced case.

23
24 **DATED: November 13, 2007**

Respectfully submitted,

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26 _____
27 **SETH P. CHAZIN**
28 **Attorney for Defendant**
ANTONIO MUSNI